

# The 37th CaGIS Annual Map Design Competition Entry Form

Entry Deadline: January 29th, 2010

To enter, check the appropriate entry category, fill in the required information and enclose a check payable to ACSM-CaGIS 37th Annual Map Design Competition in the amount specified.

**Professional category**

Please specify one of the following categories. Note that judges reserve the right to assign entries to another category if they feel it is appropriate.

- Reference                       Book/Atlas                       Interactive Digital  
 Thematic                       Recreation/Travel                       Other (specify)

**Student category (National Geographic Society / Avenza-MAPublisher / ESRI Awards)**

The competition is open to all college-level student mapmakers in a certificate, diploma, or degree program (bachelor, masters, doctorate) who have completed and/or published the submitted map during 2008. Student entries must be produced with student facilities as part of an accredited course and must be signed by a course instructor. Please specify one of the following categories:

- Arthur Robinson Award for Best Printed Map  
 David Woodward Award for Best Electronic Map

Faculty name (please print) \_\_\_\_\_

Faculty e-mail or phone number \_\_\_\_\_

Faculty signature \_\_\_\_\_

Competition entrants, please print the following information:

Title of Entry \_\_\_\_\_

Primary design objective and unique/outstanding feature of your map (if more space is needed, attach additional sheet):

\_\_\_\_\_

Company/Institution \_\_\_\_\_

Name of entrant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal \_\_\_\_\_

Country \_\_\_\_\_

Phone: Office \_\_\_\_\_ Home \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

Entry fees enclosed:     Professional (\$30.00)     Student (\$ 0.00)

Release Statement: I give my permission for this entry to be displayed at any CaGIS/ACSM-endorsed exhibit on cartography or map design. I understand that the entries may be reproduced in CaGIS publications and that winning entries will be placed in the map collection of the Library of Congress. No entries will be returned. The decision of the judges is final.

Your signature: \_\_\_\_\_ Date: \_\_\_\_\_