

The 39TH CaGIS Annual

Map Design Competition Entry Form

Entry Deadline: January 27th, 2012

To participate, select the appropriate entry category below. Fill in the required information for your category. Enclose a check payable to "CaGIS" in the amount specified. Please write "39th map competition" in the memo field of the check.

Professional category

Specify one of the following categories. (Multiple submissions are accepted.) Note that judges reserve the right to assign entries to another category if they feel it is appropriate.

- Reference Book/Atlas Interactive Digital
 Thematic Recreation/Travel Other (specify)

Student category (*National Geographic Society / Avenza MAPublisher / ESRI Awards*)

The competition is open to all college-level student mapmakers in a certificate, diploma, or degree program (bachelor, masters, doctorate) who completed the submitted map during 2011. Student entries must be produced with student facilities as part of an accredited course and this form must be signed by a course instructor. (Maps that have been published are also accepted, as long as they were produced by a student in 2011.) Please specify one of the following categories:

- Arthur Robinson Award for Best Printed Map
 David Woodward Award for Best Electronic Map

Faculty name (please print) _____

Faculty e-mail or phone number _____

Faculty signature _____

Please provide the following information (print clearly in blue or black ink)

Title of Entry _____

Primary design objective and unique characteristics of your map (attach additional sheet if necessary):

Name of entrant _____

Company/Institution _____

Address _____

City _____ State/Province _____ Zip/Postal _____

Country _____

Phone: Office _____ Home/Cell _____

E-mail _____ Fax _____

Entry fee enclosed: Professional (\$30.00) Student (\$0.00)

Release Statement: I give my permission for this entry to be displayed at any CaGIS endorsed exhibit on cartography or map design. I understand that the entries may be reproduced in CaGIS publications and that winning entries will be placed in the map collection of the Library of Congress. No entries will be returned. The decision of the judges is final.

Your signature: _____ Date: _____